

## YWCA Greater Pittsburgh Young Leaders Board Application

*YWCA Greater Pittsburgh's Young Leaders Board aims to provide opportunities for young women to develop leadership skills and service to the community; to build awareness and support of the YWCA in the local community; and to support the mission and vision of the YWCA Greater Pittsburgh.*

Thank you for your interest in the YWCA Greater Pittsburgh Young Leaders Board.

**Please complete and return this form along with your resume to [ywcayoungleaderspgh@ywcapgh.org](mailto:ywcayoungleaderspgh@ywcapgh.org) by 11:59 p.m. on January 31st, 2023.**

### **Personal Information**

Your Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Race/Ethnicity \_\_\_\_\_ Date of Birth \_\_\_\_\_

### **Employer Information** (if applicable)

Company Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Position/Title \_\_\_\_\_ Industry \_\_\_\_\_

### **Statement of Interest**

Please describe your interest in joining the YWCA Greater Pittsburgh Young Leaders Board.

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### **Community Involvement**

Please list any relevant organizations in which you are actively involved. Include positions held.

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Could contribute expertise in the following areas(s):

- |   |   |
|---|---|
| <input type="checkbox"/> Advocacy for gender issues         | <input type="checkbox"/> Nonprofit experience       |
| <input type="checkbox"/> Advocacy for racial justice issues | <input type="checkbox"/> Marketing/Public Relations |
| <input type="checkbox"/> Community organizing/outreach      | <input type="checkbox"/> Medical/Health/STEM        |
| <input type="checkbox"/> Education                          | <input type="checkbox"/> Social Media               |
| <input type="checkbox"/> Finance / Accounting               | <input type="checkbox"/> Other: _____               |
| <input type="checkbox"/> Fundraising                        |   |

### **Brief Biography**

Please tell the Membership Committee about yourself.

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\_\_\_\_\_  
*Applicant e-Signature*

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*Date Submitted*